

**AGENDA FOR  
HOUSING ADVISORY BOARD**



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**To: All Members of Housing Advisory Board**

**Councillors:** C Cummins (Chair), A Booth, D Green,  
B Ibrahim, E FitzGerald and I Gartside

Dear Member/Colleague

**Housing Advisory Board**

You are invited to attend a meeting of the Housing Advisory Board which will be held as follows:-

<b>Date:</b>	Thursday, 5 March 2026
<b>Place:</b>	Committee Rooms A&B
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE LAST MEETING** *(Pages 3 - 10)*

The minutes from 06<sup>th</sup> January 2026 are attached for approval.

**4 TENANTS VOICE FORUM UPDATE REPORT** *(Pages 11 - 20)*

Report attached.

**5 QUARTER 3 PERFORMANCE UPDATE** *(Pages 21 - 60)*

Report from Claire Rogan, Head of Performance, Assurance and Improvement attached.

**6 SERVICE PLAN** *(Pages 61 - 92)*

Report from Sian Grant, Director of Housing attached.

**7 2026/27 BUDGET AND BUSINESS PLAN** *(Pages 93 - 100)*

Report from Darrell Campbell, HRA Finance Business Partner attached.

**8 INVESTMENT PROGRAMME 2026/27** *(Pages 101 - 106)*

Report from Boe Halam, Head of Housing Property attached.

**9 ANNUAL SELF-ASSESSMENT** *(Pages 107 - 218)*

Report and presentation attached.